

**Mitch Curtis**  
Commissioner Precinct 1

**Cliff Williams**  
Commissioner Precinct 2

121 East Dallas  
Room 204  
Canton, Texas 75103



**ANDY REESE**  
COUNTY JUDGE

**Bobby Phillips**  
Commissioner Precinct 3

**Brandon Barton**  
Commissioner Precinct 4

FILED FOR RECORD

2026 AUG 13 AM 9:00

SUSAN STRICKLAND  
COUNTY CLERK, VAN ZANDT

BY \_\_\_\_\_ DEPUTY

Voice: (903) 567-4071  
Fax: (903) 567-7216

### **NOTICE OF MEETING**

Notice is hereby given in compliance with Section 551.041, of the Government Code that the Commissioners' Court of Van Zandt County will meet in **SPECIAL SESSION on Wednesday, August 19, 2026 at 9:00 a.m.**, in the County Courtroom, at the Van Zandt County Courthouse in Canton, Texas, at which time all matters pertaining to the following items will be discussed and considered.

To view the Meeting on YouTube Live Stream,  
<http://youtube.com/channel/UCUmuwCfKoTy2tWoTF-MEnTg>.

### **AGENDA**

1. Call to Order and Announce Quorum
2. General Announcements
3. Public Comments (on Agenda items only)
4. Discuss and consider authorizing the County Judge to sign a contract with Parkhill (formerly Komatsu Architecture) for development of conceptual floor plans and probable costs for Van Zandt County Comlhouse Annex located at 1900 N Trade Days Blvd.
5. Discuss and consider authorizing Mobilization payment to AIO for 50% of contract amount \$62,455.50.
6. Budget Workshop
7. Adjournment

This is to certify that the foregoing Notice of Meeting and Agenda of the Van Zandt County Commissioners' Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board at the Van Zandt County Courthouse at a place readily accessible to the general public at all times on this the 13<sup>th</sup> day of August, 2026.

Susan Strickland  
County Clerk of Van Zandt County, Texas

By: 

The Van Zandt County Courthouse is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need assistance should contact the County Clerk seventy-two (72) hours prior to this meeting at (903) 567-6503 so that appropriate arrangements may be made.